

## **TROUT CREEK CENTER**

6795 Collier Rd, Orangedale, FL 32092 904-209-3658

Request Details (please check all that apply):

|                                                              |                     |              |                                       | . "                | 11 11              |
|--------------------------------------------------------------|---------------------|--------------|---------------------------------------|--------------------|--------------------|
| □ NEW REQUES                                                 | T 🗆 Client No Lo    | nger Drive   | s 🗆 Clie                              | ent lives alone    |                    |
| ☐ Client lives wi                                            | th other but othe   | er is not ab | le/avai                               | lable to transp    | ort CL to center   |
| Notes:                                                       |                     |              |                                       |                    |                    |
| C has delle a Batalla (                                      |                     |              |                                       |                    |                    |
| Subscription Details (please circle all applicable)          |                     |              |                                       |                    |                    |
| MON TUES WEI                                                 |                     | )            | THURS FRI                             |                    |                    |
|                                                              |                     | End Da       | ate or On                             | going (circle one) |                    |
| Start Date:                                                  |                     |              | ate if applicable:                    |                    |                    |
| Client Details                                               |                     |              |                                       |                    |                    |
| LAST Name:                                                   |                     |              | FIRST Name:                           |                    |                    |
| Date of Birth:                                               |                     |              | Address:                              |                    |                    |
| State: Zipcode:                                              |                     |              | City:                                 |                    |                    |
| Client Phone #:                                              |                     |              | Gender (check one):  □ MALE □ FEMALE  |                    |                    |
|                                                              |                     |              |                                       |                    |                    |
| ☐ Ambulatory ☐ Walker (but requires a lift)                  |                     |              | Emergency Contact Relation to Client: |                    |                    |
| ☐ Wheelchair (Regular) ☐ Wheelchair (Motorized)              |                     |              |                                       |                    |                    |
| ☐ Wheelchair (Extra-Wide) ☐ Wheelchair (Extended-Leg)        |                     |              | Emergency Contact #:                  |                    |                    |
| ☐ Scooter (Note: Clients must be able to operate themselves) |                     |              |                                       |                    |                    |
| Bill to the following                                        |                     |              | Notes:                                |                    |                    |
| Funding Source: N                                            | lutrition           |              |                                       |                    |                    |
| Senior Center                                                | Program Coordinator | r:           |                                       |                    |                    |
| Sign.:                                                       |                     |              | Date:                                 |                    |                    |
| Notes:                                                       |                     |              |                                       |                    |                    |
| Transportation Dept.                                         | Representative:     |              |                                       |                    |                    |
| Sign.:                                                       |                     |              | Date:                                 |                    | ☐ Seeking Approval |
| Return Fax #:                                                |                     |              | Time:                                 |                    | □ Approved         |
| Notes:                                                       |                     |              |                                       |                    | □ Not Approved     |